

# GPTSC

## Fishing lines



July 2005

### CLUB HAPPENINGS

<b>AUGUST 6-7</b>	<b>MONTHLY OUTING</b>
<b>AUGUST 27</b>	<b>DERBY</b>
<b>SEPT 3-4</b>	<b>MONTHLY OUTING</b>
<b>TBA</b>	<b>KIDS FISHING DAY</b>

### WANTED

**FLASHER (THE DEPTH FINDER KIND)**  
CALL FLOYD (701-255-0419)

### E-board...

**President** - Dale Twardoski, 701-223-2195  
atnitakut@bis.midco.net

**President Elect** - Al Nosbusch, 701-255-0569  
acnosbusch@hotmail.com

**Nominating Chair** - Tony Goetz, 701-387-4452  
tony.goetz@usfood.com

**Sec/Treasurer** - Barb Fischer, 701-255-0419  
ffischer@bis.midco.net

**Program Chairman** - Monte Babeck, 701-223-2206  
montebabeck@hotmail.com

**Newsletter Editor** - Della Schick, 701-222-2677  
mdschick@bis.midco.net

### Derby CoChairs:

Blair Ihmels, 701-222-4259  
bihmels@bis.midco.net

and  
Jon Mitzel, 701-255-3031  
jmitzel@btinet.net

### MESSAGE FROM THE PREZ...

The month of July is about over and summer is in full swing. I have heard nothing but good things about the big lake - from the water going up and from a lot of people having a great time catching nice fish. I still have not been able to make a trip to the lake. Between anniversary's and family vacations, our life has been quite hectic. The first trip to the lake for us will be for the second monthly outing weekend, which will be the 6th and 7th of August. At 6 p.m. on the 6th the weigh in will start for the largest salmon caught with the boil following at 7 p.m. There will be door prizes distributed at the boil. Gift certificates are given for 1st, 2nd, 3rd and 4th place winners of the weekend outing.

The derby is just around the corner scheduled August 27th. Derby applications are included in this mailing. Make sure you get them in early to get a chance to win the early bird registration of \$30.00 cash, which will be given away at the derby rules meeting.

Just a reminder all derby participants must be members of the GPTS club. If you would like to be a participant and have not paid the 2005 dues or if you know of somebody wanting to fish the derby but does not receive the newsletter please contact me. Membership forms will be provided the night of the rules meeting, August 26; or contact Blair Ihmels at <bihmel@bis.midco.net> or 319-1267.

Use caution when fishing, one of my friends was walleye fishing on the lake, saw some trees sticking out of the water and saw salmon jumping on the tops of the trees! Keep the side cutters handy and good luck!!

**FYI - There will no longer be a weekly salmon fishing report on KFYZ AM radio. Lee Klapprodt has been doing these reports since the fall of 1984. Our hats off to Lee for his many years of service. It started with reports made available through ND Tourism, then with the help of the late Jim Ragan & Dale Henegar at the Game & Fish and later with KFYZ. There were various sponsors who supported this report.**

**THANK YOU, LEE, FOR A JOB WELL DONE!!**

**Jack Long compiled the information from the report coupons and produced the yearly annual report. Jack has volunteered to continue this service. Please see the back of this newsletter for additional information.**

## E-BOARD MEETING MINUTES - JULY 11, 2005

Present: Tony Goetz, Al Nosbusch, Blair Ihmels, Monte Babeck, Della Schick, Barb Fischer

Financial Report – Club checking \$666.99  
Money Market \$4,493.19  
Take a Kid \$1,396.46

Lee won't be telecasting the salmon report on KFVR this year. Della will check with Jack or Lee to see if they will continue to use stats. If so we will promote continuing to submitting salmon report cards.

28 people attended the July outing. Money certificates from Scotts of Pick City were given to Marlin at first place, Bud at second place, Barb at third and Jon at fourth place. A total of 11 fish were weighed in.

Al and Tony have been working on storage for the club supplies and equipment. Al contacted Klein about the old grocery store in Pick City. There is a small building in the back that would be available. Storage at the Cambridge House is not the most convenient but we may be able to get a garage again next year. We decided to keep the storage at Cambridge House thru December and try to get a garage for next year.

Blair suggested we present the club funds from last year's and this year's derby for the fishing pier to John Tunge during the weigh in of the Great Planers Trout & Salmon Club derby.

Discussion on derby plans and logistics followed.

Dale and Al will be hosting August outing.

*Barb ~ Secretary/Treasurer*

## JULY OUTING RESULTS

First of all let me say how happy I am to be your clubs Program Chair. Since joining the club, I have realized what a terrific group the GPTSC is and decided that I wanted to help in any way I could. But be patient with me in the transition and feel free to give me all the fishing secrets you have. I promise I won't tell anyone.

I would also like to congratulate our club president Dale Twardoski and his wife Anita on the new additions to their family. Not only did they get one addition but three. They might be in need of a sitter so feel free to volunteer. I'm sure they could use the break. Make sure to ask them how the little ones are doing.

Now back to the July outing. I would have to rate the fishing fair to good. Despite the hot weather, there was a good turnout for our July outing. Our derby chair filled the stomachs of 28 people. A big hats off to Blair for providing us with the brats and hotdogs. They were very tasty. I wasn't sure after the first one but after the third I was very sure and very uncomfortable. I would also like to thank Blair for the blueberry pie that he slaved over and took all afternoon to bake (so he says). Actually, thanks goes out to Becky Ritter for the pie. Eugene brought some wonderful scotcheros which were also enjoyed by all. Not a lot of people fishing salmon yet but we still had some nice fish brought in. A total of 11 fish were weighed and measured. The stats were:

1st \$40 Marlin Schick - 6 lbs 4 oz - 26" length  
2nd \$30 Bud Heinert - 6 lb brown trout - 23" length (tailrace)  
3rd \$20 Barb Fischer - 5 lbs. 7 oz - 24 1/2" length  
4th \$10 Jon Mitzel - 5 lbs - 24 1/4" length

Additional weigh ins were:

Barb Fisher - 4 lbs. 5 oz - 25" length  
3 lbs. 5 oz - 22" length  
Doug Kitzan - 3 lbs 12 oz - 25" length  
1 lb 4 oz - 15 1/4" length  
Della Schick - 3 lbs. 10 oz - 22" length  
2 lbs. 14 oz - 21" length  
Mark Froelick - 3 lbs. 1oz - 20 1/2" length (tailrace)

Again I would like to thank Blair Ihmels for putting on the brat feed along with Eugene for bringing the treats. If you have never attended the July outing you should. There is a lot of anticipation and discussion about the salmon season and Blair will cook your dog just the way you like. We give away door prizes and try to give everyone a little something to try the next time they are out on the water. The next outing will be August 6<sup>th</sup> at the main shelter of Lake Sakakawea state park. Hope to see you there.

*Monte Babeck (Mighty Max)*

## 'HANDLES'

The June newsletter included names and handles of GPTSC members. Please inform any board member, if your handle has not been listed in the June or July newsletter or if you have an address change. The 'handle' list is very helpful in the cubby of your fishing boat. Listed below are a few additional handles:

Monte & Anjyl Babeck	Mighty Max
Delray & Deb Bergan	Bullseye
Al & Cathy Dirk	Doc
Jason & Jodi Fischer	Landon I
Bob & Leigh Ann Gregoire	Broker Bob
Don & Yvonne Loeb	Bubbles
Jon Mitzel	Pen Pusher
Dale & Anita Twardoski	Shut Up N Fish

**DID YOU KNOW . . .** The hatchery, near Riverdale, produced 9.8 million walleye fingerlings in 2005, breaking the bench mark set in 1991. The average number of fingerlings produced in a year is typically 4-6 million, which is related to statewide need. More than 6,000 pounds of walleye fingerlings were produced. Altogether, 78 lakes and rivers were stocked in North Dakota.

## AS WE AGE

*As we age, our priorities change . . .*

*The other day I came home and was greeted by my wife, dressed only in very sexy underwear and holding a couple of short velvet ropes.*

*"Tie me up," she purred, "and you can do anything you want." So, I tied her up and went fishing.*

## 19TH ANNUAL TROUT/SALMON DERBY SCHEDULED

Included with this newsletter is a flier announcing the GPTSC's 19th Annual Trout/Salmon Derby. The derby will take place on Saturday, August 27, 2005, (rules meeting will be Friday, August 26<sup>th</sup> at 8pm). Headquarters for both the derby and rules meeting will be Sakakawea State Park at the main shelter – the same place as last year.

Entry fee is \$30.00 per team and all derby participants must be members of the Great Planers Trout and Salmon Club. Please note that all **applications** postmarked by August 17, 2005 will be eligible for a drawing for \$30.00 cash. Applications by mail must be postmarked no later than August 22, 2005. Applications will be accepted until the end of the rules meeting on Friday, August 26, 2005. The cash drawing is to encourage advanced registration, which is very helpful to derby officials in preparing for the event. There will again be a limited addition derby T-shirts available to participants while supplies last.

For the last two years we have started a new division for youngsters that are 12 and under that is called "Fish on Kid-Pass it On" in memory of long time fisherman Gaylord Johnson. The memorial fund will supply trophies and prizes for the top three placers in that division as well as gifts for each entrant. We will also have a youth division that is for kids 13-17 years of age and we will have prizes for those division winners as well. This is our future so please encourage kids to participate.

*Anyone interested in helping with registration Friday night, checking boats Saturday morning, or assisting with the weigh-in Saturday afternoon should contact Blair Ihmels at 701-319-1267 or e-mail [bihmels@bis.midco.net](mailto:bihmels@bis.midco.net) Derby applications can be obtained by contacting Blair, at local businesses or at the rules meeting.*

*Blair Ihmels (Tool Crib)*

## MISSOURI RIVER SPRING RISE DECISION PROCESS

The second meeting of the Plenary Group, the central deliberating body for the Missouri Spring Rise, was held in Bismarck the last week in June. Technical committees formed by the Plenary Group met prior to the Plenary and provided reports for consideration. I was impressed to see the number and interest types represented. It was also impressive to see the amount and quality of work that had been preformed by the Technical Committees since the previous Plenary meeting.

Everyone is taking this process very seriously since it will impact the way the Missouri River system is managed to a large degree. Several downstream folks representing farmers along the lower reaches, barge interests, and downstream adjacent landowners among others attended and were very vocal about their needs.

North Dakota, South Dakota and the Standing Rock and Fort Berthold tribes teamed up to provide a tour of the upper end of Lake Oahe including the Fort Yates water intake. A meal was provided at the Prairie Knights Casino and those who attended heard presentations expressing problems and needs in the upper basin.

The quality Technical Team presentations during the Plenary meeting were very helpful in helping the group move towards consensus on how the Spring Rise should be managed. I, and I think most of the Plenary Groups members, felt at the close of the meeting that we had made some real progress.

The strength of commitment of the downstream interests to manage the river to suite them is very impressive. Some of those folks drove to Bismarck from as far as Missouri. I met with a group of them the evening prior to the Plenary Group meeting. The conviction they as private individuals have to influencing the management of the river to suite downstream farm and navigation interests was very evident. No wonder we have such a struggle gaining recognition of upstream recreation needs.

Even though the meetings were in Bismarck at the Game and Fish Department building, almost no North Dakota angling interests showed up. I am on the Plenary Group representing the Sportfishing Congress. The only other person I saw was Terry Fleck representing the Friends of Lake Sakakawea as an interested observer. I must note that Todd Sando of the State Water Commission has done a great job representing all North Dakota interests.

The Game and Fish Department's fishery staff has been noticeably absent in this whole process thus far.

I'd encourage everyone to visit this web site for additional information:

<http://missouririver.ecr.gov/>

There is an electronic form -

<http://missouririver.ecr.gov/?link=109>

that can be used to make input to the Plenary Group. I hope North Dakota salmon anglers will use this to make their interests known.

*Lee Klapprodt (Silver Strike)*

## Water Management Monthly News Release

"The runoff forecast for 2005 has improved to 19.9 MAF, 79 percent of normal. This is an increase from the June forecast of 16.6 MAF. Normal runoff is 25.2 MAF."

General Grisoli says "While runoff has improved, the drought is not yet over. The three large reservoirs remain many feet below normal levels. Total storage on July 1 was 38.4 MAF, which means the 2005 navigation will be shortened 48 days rather than the 61 days anticipated earlier in the year. Minimum service flows will be continued throughout the season and then further reduced in October and November."

## AUGUST OUTING

### Saturday, August 6

Main Shelter ~ State Park

6-7 p.m. Weigh In

7 p.m. Boil

Refreshments

Door Prizes

### Sunday, August 7

Main Shelter ~ State Park

1-2 p.m. Weigh In



*Hosted by:  
Dale Twardoski  
Al Nosbusch*

# GREAT PLANERS TROUT & SALMON CLUB

## 19th ANNUAL

# TROUT & SALMON DERBY

### August 27, 2005

*Sakakawea State Park, Pick City, North Dakota*

1<sup>st</sup> Prize.....\$550<sup>00</sup>  
2<sup>nd</sup> Prize .....\$350<sup>00</sup>  
3<sup>rd</sup> Prize .....\$250<sup>00</sup>  
4<sup>th</sup> Prize .....\$200<sup>00</sup>

5<sup>th</sup> Prize .....\$150<sup>00</sup>  
6<sup>th</sup>-10<sup>th</sup> Prizes .....\$ 75<sup>00</sup>  
11<sup>th</sup>-15<sup>th</sup> Prizes.....\$ 50<sup>00</sup>  
16<sup>th</sup>-20<sup>th</sup> Prizes .....\$ 25<sup>00</sup>

**Derby Entry Fee - \$30<sup>00</sup> per boat**

Entries postmarked by Aug. 17<sup>th</sup> are eligible for \$30 cash drawing  
Entries must be submitted as teams in one envelope  
Entries accepted on first come-first serve basis, Maximum 100 teams  
Prizes will be prorated if less than 100 teams enter

**2005 Dues Must be Paid**

New members are also eligible

**Derby Hours - 7:00 a.m.-4:00 p.m. CDT, August 27, 2005**

**Rules Meeting - Friday, August 26th - 8:00 p.m. CDT**

Sakakawea State Park Main Shelter

Free Non-alcoholic beverages and door prize drawings - Friday and Saturday

### OFFICIAL ENTRY FORM

#1 Member	_____
Address	_____ _____
Phone	_____
<input type="checkbox"/> 2005 Dues Included	<input type="checkbox"/> Junior

#2 Member	_____
Address	_____ _____
Phone	_____
<input type="checkbox"/> 2005 Dues Included	<input type="checkbox"/> Junior

#3 Member	_____
Address	_____ _____
Phone	_____
<input type="checkbox"/> 2005 Dues Included	<input type="checkbox"/> Junior

**Entry Fee        \$ 30.00**

**Dues (\$15.00 per  
Membership)** \_\_\_\_\_

**Total Paid       \$** \_\_\_\_\_

**Fish On Kid - Pass It On Entry**

Youth Division - Kids 12 and Under

Youth #1 \_\_\_\_\_

Youth #2 \_\_\_\_\_

Remit Entries to:

**GPTS Derby - PO Box 7085 - Bismarck, ND 58507**

Make Checks payable to GPTS

Signed \_\_\_\_\_

Date \_\_\_\_\_

FOR MORE INFORMATION CONTACT: **Blair Ihmels 222-4259 or Jon Mitzel 255-3031**



## 19th ANNUAL GREAT PLANERS TROUT & SALMON DERBY RULES

- 1) **ELIGIBILITY:** All applicants 18 years of age or older must be members of the **Great Planers Trout & Salmon Club**. Send membership and entry forms to GPTS Derby - P.O. Box 7085 - Bismarck, ND 58507-7085.
- 2) **REGISTRATION:** All applications postmarked by August 17, 2005 will be eligible for a drawing for \$30.00 cash. Applications by mail must be postmarked no later than August 22, 2005. Applications will be accepted until the end of the rules meeting on Friday, August 26, 2005.
- 3) **FISHING HEADQUARTERS:** Headquarters will be Sakakawea State Park at the main shelter. The starting point will be outside the State Park marina.
- 4) **HOURS:** Hours will be 7:00 a.m.- 4:00 p.m., CDT Saturday, August 27, 2005, and weigh-in will begin at noon. Rules meeting will be Friday, August 26, 2005 at 8:00 p.m. CDT at the Main shelter.
- 5) **TEAMS:** Team is limited to 3 adults and/or junior anglers. Kids 12 and under do not count towards 3 person team limit. Six pole limit per boat.
- 6) **TAGGING:** Each team will be issued 10 WHITE tags or in the case of a 1-person entry, 5 tags. When a fish is caught, you must decide immediately to keep and tag or release it. Any team found with an untagged fish will be disqualified immediately. Any Salmonoid qualifies to be tagged. One ORANGE tag will be issued to each Junior angler age 13 to 17. One GREEN tag will be issued to each Youth angler age 12 or under. Special colored tag, in addition to White team tag, must be secured on largest fish entry for Youth or Junior division before check point at start of weigh-in line. All unused tags must be returned at check in.
- 7) **SCORING:** Prizes shall be based on most weight in pounds and ounces of total catch, and for the largest Salmonoid. Teams shall observe all North Dakota Game & Fish Department Rules. Three-person teams can weigh in up to 10 fish.
- 8) **WEIGH-IN:** The weigh-in will be at Lake Sakakawea State Park, main shelter. All fish are subject to inspection by Derby Officials. Fish must come directly from water to weigh-in.
- 9) **BOAT INSPECTION:** All boats and tackle will be inspected the morning of the derby, during and after. Anyone found cheating will be disqualified. All boats must carry predetermined derby identification that will be handed out the morning of the derby at the launch site. All boats must be checked in by 6:50 a.m. CDT the morning of the derby.
- 10) **LATE PENALTY:** Contestants who are not standing in weigh-in line by 4:00 p.m. CDT, will be penalized 5% of total weight for each minute late and be disqualified for largest fish prize. Over 15 minutes late will result in total disqualification.
- 11) **GENERAL RULES:** Contestants may not leave their boats at any time. If an emergency exists, contact an official on VHF channel 16 or CB channel 11. It will be illegal to pull up to any other boat or to have another boat pull up to yours (except a patrol boat) during derby hours. Interpretation of these rules will be left to the Derby Committee. The decision of the Officials and Judges will be final in all matters.
- 12) **PRIZES:** Based on 100 teams: 1st \$550.00, 2nd \$350.00, 3rd \$250.00, 4th \$200.00, 5th \$150.00, 6th-10th \$75.00, 11th-15th \$50.00, 16th-20th \$25.00. If less than 100 teams entered, prizes will be prorated based on a percentage of teams entered.
- 13) **LARGEST FISH CONTEST:** Prizes will be awarded for the largest team fish in the team, Junior and Youth divisions. Junior division anglers must be 13 to 17 years of age. Youth division anglers must be 12 or under. Youth and Junior anglers must fight and land a fish before tagging it with a special colored tag and a team tag. Each Youth or Junior in a boat may tag a largest fish. Only one largest fish per team division may be entered. A fish may be entered in only one largest fish division.
- 14) **DISCLAIMER:** Promoters, derby directors and organizations assisting in the derby operation, their agencies, etc., are not responsible for death, injuries, damages, liability, theft, fire, or any loss of any kind to entrants. Each team, upon signing an entry form, will be in effect, signing a waiver of liability.

Great Planers Trout & Salmon Club  
P.O. Box 7085  
Bismarck, ND 58507-7085

PRESORTED  
STANDARD  
U.S. POSTAGE  
PAID  
BISMARCK, ND  
PERMIT NO. 419



#### AREA HAPPENINGS'

*August 2-7~ND American Legion Baseball Tournament,  
Beulah, 873-2165*

*August 5-9~Lewis & Clark Interpretive Center, Washburn;  
daily programs & evening presentations by well known  
figures in American history, 462-8535*

*August 6-7~Buffalo Valley Archers Outdoors 3-D Archery  
Tournament, Hazen Bay, 748-6848*

*August 6-7~Knife River Days, Stanton, parade, kids games,  
street dance & more, 745-3267*

*August 6-13~CANDISC bicycle tour, Garrison, 420 mile tour,  
800-799-4242 or 701-337-5576*

*August 7~Old Man and Kid Fishing Derby, in conjunction with  
Stanton's Knife River Days, 745-3245*

*August 11~Pitchfork Fondue, Hazen, Lewis & Clark theme  
program to follow, 748-6848 or 888-464-2936*

*August 12-13~Oliver County Fair, fairgrounds N of Center*

*August 13~Hazen Citywide Rummage sale*

*August 13~Slop to the Top Co-Ed Mud Volleyball Tournament  
Beulah Riverside Park, 873-5852*

*August 13-14~Heritage Outbound Summer Canoe Adventure,  
Missouri River, Washburn 328-2799 or 5852*

*August 18-20~Party in the Pasture, 2 miles SE of Beulah  
<http://www.partyin the pasture.com>*

*August 19~Karoche, Littles Bar & Grill, Pick City*

*August 20~Harvest Fest, featuring tractor pull, games &  
street dance + more, Underwood, 442-5349*

*August 27~Beach Party, Ft. Stevenson St. Park, Garrison,  
live entertainment, fun & food for all ages;  
800-799-4242*

**NOTE:** Please use the form below or send required info to Jack at the address below or e-mail to <[jdlong@bis.midco.net](mailto:jdlong@bis.midco.net)> or compile & give to any E-board member at a monthly outing. Coupons will also be available at the next outing. These coupons provide important information about how the fishery is doing overall. Jack compiles this statistical data which he then summarizes in his annual report. Deadline for these coupons will be at the pizza party in December. Prizes will be awarded

**We need cooperation from all anglers. Without coupons, there would be nothing to report!!**

#### 2005 Salmon Fishing Report Coupon GREAT PLANERS TROUT AND SALMON CLUB

Angler Name & Address: \_\_\_\_\_

Chinook \_\_\_\_\_ Rainbow/Steelhead \_\_\_\_\_ Lake Trout \_\_\_\_\_ Brown Trout \_\_\_\_\_

Date Fish Caught \_\_\_\_\_ Time Fish Caught \_\_\_\_\_ (AM or PM)

Location where caught \_\_\_\_\_

Depth at which fish was caught \_\_\_\_\_ ft Depth of water in the area \_\_\_\_\_ ft

Lure Used \_\_\_\_\_ Lure color \_\_\_\_\_ - Flasher or Dodger \_\_\_\_\_ Color \_\_\_\_\_

Fish Weight \_\_\_\_\_ lbs. \_\_\_\_\_ oz.

**MAIL TO:** Jack Long, 2501 Harding Avenue, Bismarck, ND 58501-2237